## OFFICIAL REPUBLICAN GENERAL PRIMARY BALLOT Commonwealth of Pennsylvania - Centre County

|    | Ā   | 51 FERGUSON EAST  | В   |   | С     | May 15, 2018                |
|----|---|---|---|---|-------|-----------------------------|
|    | INST  | RUCTIONS TO VOTER   |   |   |       |                             |
| 11 | 1. Use a BLACK pen.   |   | REPRESENTATIVE IN THE<br>GENERAL ASSEMBLY   |   |       |                             |
| 12 | 2. TO VOTE YOU MUST BLACKEN<br>THE OVAL ( • ) TO THE LEFT OF  |   |   | 171st LEGISLATIVE<br>VOTE FOR ONE         |       |                             |
|    |   | HOICE COMPLETELY. An oval<br>blackened to the left of the<br>any candidate indicates a vote | $\bigcirc$  | KERRY A BENNINGHOFF<br>CENTRE COUNTY      |       |                             |
|    | for that c  | andidate.   | $\bigcirc$  | Write-in                                  |       |                             |
|    | 3. To cast a write-in vote for a person<br>whose name is not on the ballot,<br>blacken the oval to the left of the line<br>provided and print the name in the blank<br>space provided for that purpose. |   | MEMBER REPUBLICAN STATE<br>COMMITTEE<br>VOTE FOR NOT MORE THAN FOUR<br>TWO MALES, TWO FEMALES |   |       |                             |
| 21 |   |   |   |   |       |                             |
|    | 4. If you<br>ERASE.   | make a mistake <b>DO NOT</b><br>Ask for a new ballot.                                       | $\bigcirc$  | CAROL GINGRICH<br>GREGG TWP - FEMALE      |       |                             |
|    | 5. REMC<br>ballot.  | OVE STUB before casting   | $\bigcirc$  | JUDITH WILSON<br>HARRIS TWP - FEMALE      |       |                             |
|    |   |   | $\bigcirc$  | RICHARD E SMEAD<br>BELLEFONTE BORO - MALE |       |                             |
|    | UNI   | TED STATES SENATOR<br>VOTE FOR ONE  | $\bigcirc$  | STEVEN T MILLER<br>BOGGS TWP - MALE       |       |                             |
|    |   |   | $\bigcirc$  | Write-in                                  |       |                             |
|    | $\bigcirc$  | JIM CHRISTIANA<br>BEAVER COUNTY   | $\bigcirc$  | Write-in                                  |       |                             |
|    | $\bigcirc$  | LOU BARLETTA<br>LUZERNE COUNTY  | $\bigcirc$  | Write-in                                  |       |                             |
|    | $\bigcirc$  | Write-in  | $\bigcirc$  | Write-in                                  |       |                             |
| 40 |   | GOVERNOR  |   | OUNTY REPUBLICAN                          |       |                             |
| 41 |   | VOTE FOR ONE  | CC  | VOTE FOR ONE                              |       |                             |
|    | $\bigcirc$  | SCOTT R WAGNER  | $\bigcirc$  | KRISTINE ENG                              |       |                             |
| 43 | $\bigcirc$  | YORK COUNTY PAUL MANGO  | $\bigcirc$  | DEBORAH DEB FLAVIN                        |       |                             |
|    | $\bigcirc$  | ALLEGHENY COUNTY  | $\bigcirc$  | Write in                                  |       |                             |
|    |   | ALLEGHENY COUNTY<br>Write-in  | C   | Write-in                                  |       |                             |
|    |   |   |   | COMMITTEE VICE-CHAIR<br>VOTE FOR ONE      |       |                             |
|    |   | VOTE FOR ONE  |   | RUSSELL P BROOKS                          |       |                             |
|    |   | KATHY CODER   |   |   |       |                             |
|    |   | ALLEGHENY COUNTY  |   | Write-in                                  |       |                             |
| 49 |   | DIANA IREY VAUGHAN<br>WASHINGTON COUNTY   |   |   |       |                             |
|    |   | JEFF BARTOS<br>MONTGOMERY COUNTY  |   |   |       |                             |
| _  |   | PEG LUKSIK<br>CAMBRIA COUNTY  |   |   |       |                             |
| 53 |   | Write-in  |   |   |       |                             |
|    |   | SENTATIVE IN CONGRESS<br>2th CONGRESSIONAL<br>VOTE FOR ONE                                  |   |   |       |                             |
|    |   |   | E   | ND OF BALLOT                              |       |                             |
|    |   | DOUG MCLINKO<br>BRADFORD COUNTY   |   |   |       |                             |
|    | $\bigcirc$  | TOM MARINO<br>LYCOMING COUNTY   |   |   |       | $\sim$                      |
|    | $\bigcirc$  | Write-in  |   |   | A     | Prom Dankom                 |
|    | SEN   | ATOR IN THE GENERAL<br>ASSEMBLY   |   |   |       | had lite                    |
|    |   | 34th SENATORIAL<br>VOTE FOR ONE   |   | ▼   |       | Ninhael Drie                |
| 61 | $\bigcirc$  | JACOB D CORMAN III<br>CENTRE COUNTY   |   |   | -#8   | hours like                  |
|    | $\bigcirc$  | <u>Write-in</u>   |   |   | CENTR | E COUNTY BOARD OF ELECTIONS |
|    |   |   |   |   |       |                             |
|    | A   |   | В   |   | С     | Typ:02 Seq:0051 Spl:01 _    |